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## BIB DATA SHEET

CONFIRMATION NO. 4289

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/710,290	06/30/2004 RULE	426	1794	717119.450		
<b>APPLICANTS</b> Brian Jay McFarlane, Hubbard, NE; Gary Edward Lockhorn, Plattsmouth, NE; John David Lukassen JR., Lowell, AR; Morrie G. Mildrum, Vermillion, SD;						
<b>** CONTINUING DATA *****</b> This appin claims benefit of 60/481,047 07/01/2003						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 08/06/2004						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No /VIREN A THAKUR/ Examiner's signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY NE	SHEETS DRAWINGS 6	TOTAL CLAIMS 47	INDEPENDENT CLAIMS 17
<b>ADDRESS</b> HUSCH BLACKWELL SANDERS LLP 720 OLIVE STREET SUITE 2400 ST. LOUIS, MO 63101 UNITED STATES						
<b>TITLE</b> PACKAGING OF FOODSTUFFS						
<b>FILING FEE RECEIVED</b> 2590	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		